

# MEETING OF THE ARCHITECTURAL REVIEW COMMITTEE ~ AGENDA~

CITY HALL – STUDY SESSION 68700 AVENIDA LALO GUERRERO CATHEDRAL CITY, CA 92234 DATE: JULY 25, 2018

TIME: 5:00 PM

# **ARCHITECTURAL REVIEW COMMITTEE MEMBERS**

JOHN RIVERA
ROBERT LEE DURBIN
DEAN KEEFER
RAY LOPEZ
BILL SCHROEDER

- A. CALL TO ORDER
- B. ROLL CALL
- C. CONFIRMATION OF THE AGENDA
- D. PUBLIC COMMENTS

During this part of the meeting the public is invited to address the Architectural Review Committee on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. **EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE ARCHITECTURAL REVIEW COMMITTEE OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.** All speakers should give their name and city of residence, and limit their remarks to three minutes.

## **E. OLD BUSINESS**

 Design Review No. 18-002, General Plan Amendment No. 16-006 and Change of Zone No. 16-005 – Review the proposed architecture and landscaping for the development of a 60-unit apartment complex for veterans.

**Project Name:** Veterans' Village of Cathedral City **Applicant:** Mark Irving, Cathedral City L.P.

**Location:** Southeast corner of Landau Boulevard and Vega Road

(Assessor's Parcel No. 678-060-001, -002, -003, -004 & -

005; 678-060-049, -050, -051, -052 & -053)

**Zoning:** R1 (Single-Family Residential) **General Plan:** RL (Low Density Residential)

Proj. Manager: Robert Rodriguez, Planning Manager

### F. NEW BUSINESS

2. Conditional Use Permit No. 18-004 – Review of the architecture and landscaping for the development of an eight (8) unit apartment complex.

**Project Name:** Cathedral Canyon Apartments Applicant: Allan Grushkin/Linda Aun

**Location:** East side of Cathedral Canyon Drive, between C and D

Streets

(Assessor's Parcel No. 687-215-001 through -004)

**Zoning:** DRN (Downtown Residential Neighborhood)

General Plan: DTC (Downtown Commercial)
Proj. Manager: Brenda Ramirez, Associate Planner

### **G. STAFF COMMENTS**

### H. COMMITTEE MEMBER COMMENTS

### I. ADJOURNMENT

The meeting was adjourned at \_\_\_\_\_ p.m.

### **NOTE TO THE PUBLIC**



In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Planning Department at (760) 770-0340. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.104 ADA TITLE II]